

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 26 1979

Returned to applicant for correction FEB 13 1980

Corrected application filed FEB 15 1980 Map filed FEB 15 1980

The applicant Andorno Ranch, Inc. c/o James Safford

Star Rte. Box 192 of Winnemucca
Street and No. or P.O. Box No. City or Town

Nv 89445 hereby make S. application for permission to change the
State and Zip Code No.

a portion of the Place of Use and manner

of water heretofore appropriated under Permit 16971, Cert. 5152

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Granite Creek aka Andorno Creek
Name of stream, lake, underground, spring or other source.
2. The amount of water to be changed 0.72 of 4.28 cfs (62.31 acres of 370.2
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore used for irrigation & domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11, T.41N., R.37E., MDB&M;
or a point from which the NW corner of said Sec. 11 bears N. 36°05'
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
W. 6495.0 ft.
stated.
6. The existing point of diversion is located within
If point of diversion is not changed, do not answer.
7. Proposed place of use See attached
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use 80. ac. S $\frac{1}{2}$ NW $\frac{1}{4}$, 10.7 ac. SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40 ac. SW $\frac{1}{4}$ NE $\frac{1}{4}$, 36.9 ac.
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
NW $\frac{1}{4}$ SE $\frac{1}{4}$, 4.2 ac. NE $\frac{1}{4}$ SE $\frac{1}{4}$, 0.9 ac. SE $\frac{1}{4}$ SE $\frac{1}{4}$, 37.5 SW $\frac{1}{4}$ SE $\frac{1}{4}$, all in Sec. 3,
T.41N., R.37E. 160.0 ac. SW $\frac{1}{4}$ (see original appli.) 370.2 acres total
9. Use will be from April 15 to October 15 of each year.
Month and Day Month and Day
10. Use has been from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) creek diversion, small dam, pipe-
State manner in which water is to be diverted, whether by dam or other works,
lines, ditches and sprinkling system
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....excess of \$1000
13. Estimated time required to construct works.....1 year
14. Estimated time required to complete the application of water to beneficial use.....1 year
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Waters to be blended with other water rights and used on

.....total acreages

Compared.....lp/ha.....Applicant Andorno Ranch, Inc.

Bys/ J.R. Caldwell

P.O. Box 432

Winnemucca, NV 89445

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....

Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed..... A.D. 19.....

Certificate No..... Issued..... State Engineer

8407 REV 10-79

JAN 04 1993

STATE ENGINEER

#7

Section	Subdivision	Township	Range	Acres
3	NW $\frac{1}{4}$ NW $\frac{1}{4}$	41N	37E	36.08
"	NE $\frac{1}{4}$ "	"	"	31.04
"	SE $\frac{1}{4}$ "	"	"	34.92
"	SW $\frac{1}{4}$ "	"	"	36.73
"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	36.31
"	NE $\frac{1}{4}$ "	"	"	14.01
"	SE $\frac{1}{4}$ "	"	"	14.34
"	SW $\frac{1}{4}$ "	"	"	36.65
"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	38.20
"	NE $\frac{1}{4}$ "	"	"	13.30
"	SE $\frac{1}{4}$ "	"	"	---
"	SW $\frac{1}{4}$ "	"	"	2.57
"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	36.56
"	NE $\frac{1}{4}$ "	"	"	35.85
"	SE $\frac{1}{4}$ "	"	"	34.76
"	SW $\frac{1}{4}$ "	"	"	37.11
4	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	38.48
Total				476.91